

## Financing Facilities for a Better Future

## NOTICE OF BOARD MEETING

The Regular Meeting of the Board of Directors of the Rhode Island Health and Educational Building Corporation will be held on **January 17, 2024**, at **4:00 p.m.** The meeting will be held at the Corporation's office located at 33 Broad Street, Suite 200, Providence, RI 02903.

Members of the public may attend the meeting in-person or via online videoconferencing. To access the meeting by video conference, please click on the meeting link below, or dial in using the below information:

https://us06web.zoom.us/j/82697472716?pwd=GBZK4zbFLFbUP83MFwsbcZf8tybzhN.1

Meeting ID: 826 9747 2716 Passcode: 460944

One tap mobile +16469313860,,82697472716#,,,,\*460944# US +19292056099,,82697472716#,,,,\*460944# US (New York)

- 833 548 0276 US Toll-free
- 833 548 0282 US Toll-free
- 877 853 5257 US Toll-free
- 888 475 4499 US Toll-free

If technical assistance is needed, please contact Dina Munroe at (401) 261-4317.

The meeting is called for the following purposes:

- 1. To approve the Public Session Minutes of the regular board meeting held on December 18, 2023\*;
- 2. To consent to the change of Remarketing Agent for the Bryant University Bonds Series 2008\*;
- 3. To grant preliminary approval of the Bryant University bond issue, Series 2024\*;
- 4. To appoint an underwriter for the Bryant University bond issue Series 2024\*;
- 5. To grant preliminary approval for the Portsmouth Abbey bond issue Series 2024\*;
- 6. To grant preliminary approval of the City of East Providence bond issue, Series 2024\*;

- 7. To appoint an underwriter for the City of East Providence bond issue Series 2024\*;
- 8. To review and accept the final approval memorandum for Lifespan Obligated Group bond issue, Series 2024\*;
- 9. To adopt an authorizing resolution for the Lifespan Obligated Group bond issue, Series 2024\*;
- 10. To review the Corporation's Financials;
- 11. To review the interim Executive Director's Report and Outstanding Action Items:
  - a. To discuss legislative matters;
  - b. Report on financing applications received;
  - c. Report on special projects;
  - d. Report on vendors;
  - e. Staff news;
  - f. Outstanding action items
  - g. Other-Review of programs, policies and procedures and selection of advisor-Discussion and possible vote to authorize next steps\*.
- 12. To Approve the new Executive Director's Employment Contract\*;
- 13. To authorize the issuance of an RFP for a Marketing Consultant\*.
- 14. Motion and vote to adjourn.\*

Those persons requiring interpretive services for the hearing impaired are requested to contact the Corporation at least forty-eight (48) hours in advance of the meeting at (401) 831-3770.

<sup>\*</sup>Indicates vote is or may be needed.